

**EDUCATION AND YOUNG PEOPLE'S SERVICES
CABINET COMMITTEE**

Wednesday, 15th April, 2015

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

Wednesday, 15 April 2015 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Christine Singh**
Telephone: **03000 416687**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman), Mr D L Brazier, Mrs M E Crabtree, Mr S C Manion, Mr M J Northey, Mr J M Ozog and Mr C R Pearman

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr W Scobie

Liberal Democrat (1): Mr M J Vye

Church
Representatives (3) Mr D Brunning, Mr Q Roper and Mr A Tear

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcement

A2 Membership

To note that Mr Brazier has replaced Mr Balfour on this Cabinet Committee.

A3 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present.

A4 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item to which it refers and the nature of the interest being declared.

A5 Minutes of the meeting held on 13 January 2015 (Pages 9 - 18)

To consider and approve the minutes as a correct record.

A6 Verbal updates

To receive a verbal update from the Cabinet Members for Education and Young People's Services, Community Services and Specialist Children's Services, and the Corporate Director of Education and Young People's Services, on issues including the following:

- Commons Education Select Committee report on Academies and Free Schools
- Marlow/Ellington and Hereson situation

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 The Future of Furness School (Pages 19 - 72)

To receive a report from the Corporate Director for Education and Young People's Services, to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on the proposed decision to issue a public notice to discontinue Furness School and, subject to no objections not already considered, implement the proposal to close the School with effect from 31 August 2015 and initiate the statutory consultation proposal process to establish a satellite provision of Broomhill Bank School on the Furness site from 1 September 2015.

B2 The Future of Stansted CEP School (Pages 73 - 114)

To receive a report from the Corporate Director for Education and Young People's Services, to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on the proposed decision to issue a public notice to discontinue Stansted Church of England Primary School and, subject to no objections not already considered, implement the proposal to close the School with effect from 31 August 2015.

B3 Proposal to establish a Specialist Resource Base Provision for students with a Statement of Special Educational Needs or Education and Health Care Plan equivalent for Autistic Spectrum Disorder at Hugh Christie Technology College. (Pages 115 - 126)

To receive a report from the Corporate Director for Education and Young People's Services, to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on the proposed decision to issue a public notice to establish a new Specialist Resource Base Provision

(SRBP) within Hugh Christie Technology College, White Cottage Road, Tonbridge, Kent TN10 4PU, for pupils with a statement of Special Educational Needs or Education, Health and Care Plan equivalent for ASD, for September 2015 and, subject to no objections not already considered, implement the proposal for September 2015

B4 Oasis Academy, Hextable: closure (Pages 127 - 134)

To receive a report from the Corporate Director for Education and Young People's Services and to consider and note the action in relation to the closure of Oasis Academy Hextable, the relocation of the Speech and Language Unit to the Leigh Academy, the need to review pupil place planning for the secondary phase in the Hextable, Swanley and Dartford area and the need to determine the future of the Hextable site.

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

C1 Post 16 Transport Policy (Pages 135 - 156)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services and to note the proposed Post 16 Transport Policy, which is currently out to consultation and remains unchanged from 2014/15, and endorse its future implementation and determination by the Cabinet Member, pending any feedback from the formal consultation currently underway.

C2 Basic Need Funding Allocation (Pages 157 - 160)

To receive a report from the Corporate Director of Education and Young People's Services that sets out the annual schools capital funding Basic Need Funding Allocation, announced by the Department for Education in February 2015, which the Committee is asked to consider and note.

C3 Adult Learning, Skills and Employment Strategy 2015 - 2018 (Pages 161 - 242)

To receive a report from the Cabinet Member for Education and Health Reform, the Cabinet Member for Community Services and the Corporate Director of Education and Young People's Services that presents the final draft of the Adult Learning, Skills and Employment Strategy and reports on the consultation process. The Committee is asked to endorse the amended Strategy, following consultation, and recommend to the Cabinet to approve the Adult Learning, Skills and Employment Strategy for Kent.

C4 Update on Children's Centres (Pages 243 - 248)

To receive a report from the Cabinet Member Specialist Children's Services and the Corporate Director of Education and Young People's Services and to consider and endorse or make a recommendation to the Cabinet Member on the proposals set out and endorse the management actions taken in regard to future delivery of the Children's Centres core purpose.

C5 Education and Young People's Services Directorate Business Plan for 2015/16 (Pages 249 - 314)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services, to consider and comment on the draft Education and Young People's Directorate Business Plan 2015-16 and note that the final Directorate Business Plan will be published online in May 2015.

C6 Work Programme 2015 (Pages 315 - 320)

To receive a report by the Head of Democratic Services which gives details of the proposed work programme for the Education and Young People's Services Cabinet Committee.

D - Monitoring of Performance

D1 Risk Management - Strategic Risk Register (Pages 321 - 346)

To receive a report from the Cabinet Member for Education and Health Reform, the Cabinet Member for Community Services and the Cabinet Member for Specialist Children's Services and the Corporate Director of Education and Young People's Services, and to consider and comment on the directorate risk register and relevant corporate risk appended to the report.

D2 Education and Young People's Services Directorate Scorecard (Pages 347 - 370)

To receive a report from the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services, and to review and comment on the new Education and Young People's Services performance scorecard which has been designed to reflect the expanded scope of the work of the Directorate.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Tuesday, 7 April 2015

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.